Commissioners Court

## REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates

OCT 5 2018 Approved

SUBMITTED BY: Sheriff Adam King	TODAY'S DATE: 9-18-18	
SODITITIED DIVISION TRANS	,	
<u>DEPARTMENT</u> :	X Sheriff's Office	
SIGNATURE OF DEPARTMENT HEA	aD: X Colum Kezeg	
REQUESTED AGENDA DATE:	X 10-5-18	
SPECIFIC AGENDA WORDING:		
Citizen's Police Academy donation information form.		
PERSON(S) TO PRESENT ITEM:		
Sheriff Adam King		
SUPPORT MATERIAL: (Must enclose supporting documentation)		
TIME:1 min	ACTION ITEM: X	
	WORKSHOP:	
(Anticipated number of minutes needed to discu	EXECUTIVE:	
STAFF NOTICE:		
COUNTY ATTORNEY:	ISS DEPARTMENT:	
	PURCHASING DEPARTMENT:	
	PUBLIC WORKS:	
BUDGET COORDINATOR:	OTHER:	
*******This Section to be Completed by County Judge's Office******		
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ASSIGNED AGENDA DATE:  REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE		
COURT MEMBER APPROVAL	Date	

## JOHNSON COUNTY CITIZENS POLICE ACADEMY SPONSOR FORM

Date 0 14 1 - 10	
Johnson County Sheriff's Office	
Att: Deputy Pitts	

Business Name ANDY IRWIN

We agree to donate ammunition to the Johnson County Citizens Police Academy for the firearms portion of the JCSOCPA. We will be donating <u>20 60x 5</u> amount of .40 cal ammo and <u>1000x 2000x</u>3223 ammo, which come to a total of \$ 517.84

With regards,

Sign

Title

Date 8/27/18

0 12 10